

Guatemala, el genocidio escondido

Por Gonzalo Sizar

Guatemala, con 200.000 muertos, probablemente comparte con Colombia el mayor número de muertos de todos los conflictos armados internos acaecidos durante el siglo XX en América Latina. Es además el país con mayor número de detenidos-desaparecidos, pese a su reducido porcentaje de población con respecto al resto de América Latina. Y sin embargo ha sabido esconder casi hasta mediados o finales de los 90 este auténtico genocidio.

La palabra genocidio últimamente se utiliza un tanto a la ligera y corre el riesgo de perder valor por esta reiterada repetición, a veces usándola en casos donde ha habido ciertas masacres y persecuciones pero sin llegar a la barbarie de un genocidio.

Pero en Guatemala si se considera el conjunto de actos criminales y violaciones de los derechos humanos correspondientes a las regiones pobladas mayoritariamente por indígenas, y de forma extremadamente cruel en la primera mitad de la década de los 80, y analizando la reiteración de actos destructivos dirigidos de forma sistemática contra grupos de la población maya, entre los que se cuenta la eliminación de líderes y actos criminales contra menores que no podían constituir un objetivo militar, se pone de manifiesto que el único factor común a todas las víctimas era su pertenencia a un determinado grupo étnico y evidencia que dichos actos fueron cometidos con la intención de destruir total o parcialmente a dichos grupos. Y esto constituye un delito de genocidio.

La violencia contrainsurgente se generalizó contra comunidades enteras, incluyendo a la población civil no combatiente e incluso contra los niños, siguiendo un patrón de actuación frecuente y con características comunes en distintas regiones del país. En otras ocasiones, la violencia se desarrolló contra la población civil, afectando a grupos enteros (en unos casos por su creencia religiosa —como la persecución de catequistas

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Libros Centroamericanos (Firm)



Guatemala Genocidio Escondido:

El genocidio de Guatemala Prudencio García, 2005 Los pelotones de la muerte, Manolo E. Vela Castañeda, 2014-06-19 Este libro explica el proceso por el cual emergieron los perpetradores del genocidio guatemalteco más allá del sentido común que sugiere que los soldados fueron movidos por las circunstancias que fueron forzados a hacer algo que no querían como fue posible que jóvenes fueran llevados a matar a sus iguales. Esta es una de las más importantes interrogantes de la historia de Guatemala y en términos comparativos una de las más penetrantes cuestiones aún no resueltas de la Guerra Fría en América Latina. Analizando la organización, la ideología y el desarrollo de la guerra, el autor indaga desde dentro y hasta abajo en el Ejército la institución que llevó adelante una de las peores matanzas de la historia de la humanidad. Empleando el caso de la masacre ocurrida en la aldea Las Dos Erres, el estudio aporta además múltiples lecciones de mucho acerca de cómo hacer conciencia social en contextos de violencia extrema. *Guatemala, más de 20 años de traición, 1954-1979* Guillermo Toriello Garrido, 1980 Violencia de género en conflictos armados Fernando Arturo López Antillón, 2007 *Catalogue* Libros Centroamericanos (Firm), **Locura y trauma en la ficción centroamericana reciente** Marileen La Haije, 2023-02-27 In this book Marileen La Haije offers a thorough and innovative analysis of the intersections between madness and trauma in recent Central American literature on post-war. A central argument of her study is that these literary texts challenge the taboo of madness in Latin American contexts of memory by showing that talking about madness does not necessarily lead to stigmatizing victims of political violence or disqualifying their stories about traumatic experiences. La Haije highlights the importance of including madness on the research agenda in the field of memory studies in Latin America. En este libro Marileen La Haije presenta un análisis detallado e innovador de las intersecciones entre locura y trauma en la ficción centroamericana reciente sobre la posguerra. Un argumento central de su estudio es que estos textos literarios desafían el tabú de la locura en los contextos de memoria latinoamericana enseñándonos que hablar de locura no necesariamente implica estigmatizar a víctimas de violencia política o descalificar sus relatos sobre experiencias traumáticas. La Haije destaca la importancia de incluir la locura como tema de investigación en los estudios sobre la memoria en Latinoamérica. El delito de genocidio Manuel Jesús Caravantes Pozuelos, 1950 **La mentira histórica desvelada** Juan Luis Beceiro, 1994 **Noticias aliadas**, 1983 "La hija del puma" Francisco J. Millán, 1995

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